

Saturday, February 20

9 a.m. – 12 noon, Garrett Park Farmers Market

International Night at GP Elementary School, 6-9 p.m. For more info:
<http://www.garrettpark-md.gov/e/1211/International-Night,-GPES,-6-9-pm>

GP Casual Musicians Club Free Coffeehouse, 7:30-10 p.m., Town Hall
(rescheduled from 2/13).

Originally planned to be held on the eve of Valentine's Day, this event will feature different takes on love, including songs you may know from familiar standards to artists like James Taylor, The Cure, BB King, Dusty Springfield, The Spinners, Sting, and The Rolling Stones. The event is open to all ages. Finger food and drinks will be provided by musicians and other community members or bring your own food or drink to share. Alcoholic beverages are permitted. For more information about the club, or about this particular event, please contact David Meredith (301-949-9374), Karen Cole (301-933-3738) or Melissa Bronez (301-942-4870).

Monday, February 22

Robert LeMar Exhibit opens, Penn Place <http://www.garrettpark-md.gov/e/1212/LeMar-exhibit-opens,-Penn-Place>

Deadline for entries in Garrett Park snow picture contest: Photos should be based on the snowstorm theme, taken on or after February 5, by a Garrett Park resident, of a Garrett Park-area locale. Please limit your submission to your best pictures; no more than FIVE per person. Photos only (jpg preferred); no videos. By submitting your photos, you agree to permit them to be posted on the Town Web site, and that any identifiable persons in your photo(s) are also okay with that. Your name may be used unless you request anonymity. The photo-selection committee will exercise its best artistic judgment in picking the photos to publish, but reserves the right to make really bad decisions. Send your digital photos by Feb. 22 to GarrettParkPix@gmail.com.

[Note : Deadline for '*Onset of Spring*' contest has been advanced to February 29. See details below]

Wednesday, February 24, Citizens Association meeting, 8 p.m. at Town Hall
featuring Garrett Park resident Andy Seferlis' pictorial discussion of the work of his father, master stone carver Constantine Seferlis.

Thursday, February 25, Senior Games and Tea, 1:30 pm, Town Hall. See
<http://www.garrettpark-md.gov/e/1214/Senior-Games-and-Tea,-1:30-pm,-Town-Hall>

Note: The GIVES reception rescheduled to Sunday, February 28, has been

postponed to spring, TBD.

Monday, March 1 – Revised deadline for “Onset of Spring Contest” You may have noted the large pile of snow immediately adjacent to the Penn Place driveway. Guess the date that the *last vestige of snow* from that pile will disappear; note your entry (one per resident, please) *on the memo line of a donation check in any amount* payable to the *Betsy White Emergency Loan Fund*; send to the Town Office, P.O. Box 84, by **March 1**. In case of tie, earliest postmark wins. Prize will be a set of signed, uniquely Garrett Park scenes on note cards donated by Town photographer Vickie Baily, personalized for the winner. Entries accompanied by a donation of \$100 or more receive a signed, limited-edition print of Donal McLaughlin and Dave Almy’s painting of Penn Place.

Sunday, March 7, 4-6 p.m. at Town Hall – Book Talk by Garrett Park author Andrea Rugh.

Other news:

March 2010 Bugle has been posted on Garrett Park Web Site at <http://www.garrettpark-md.gov/assets/documents/bugles/currentBugle.pdf> Hard copies available at Penn Place on Friday, February 19.

From Martin Trocki: “Verizon email account holders may not be receiving GPML announcements originating from my email account (thetrockis@comcast.net) and possibly those originating from other non-Verizon accounts. So if you receive duplicate GPML announcements, it is an effort to reach the entire GPML community. Comcast (my ISP) and Verizon have been notified of the problem and I have been told that the cause of this problem will be identified and possibly resolved by the end of this week. Thanks for your indulgence. Martin Trocki”

And finally, for those of us “of a certain age” there will be a 50+ job fair on April 16. For details:

<http://www.montgomerycountymd.gov/content/hhs/ads/eSubscribe/50employmentexpo201flyer.pdf>